No. <b>C 168023</b>		Due no later than Jul 31, 2018		2. Registered Agent and Address (NO PO BOX)					
Return to: SECRETARY OF STATE		Annual Report Form  1. Mailing Address: Correct in this box if needed.		CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713					
700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		HUB INTERNATIONAL MIDWEST LIMITED NANCY GONZALES 300 N. LASALLE STREET CHICAGO IL 60654		3. New Registered Agent Signature:*					
NO FILING FEE IF RECEIVED BY DUE DATE									
4. Corporations: Enter Na	mes and Busin	ess Addresses of Presic	lent, Secretary, and Directors.	Treasurer (	optional).				
Office Held	Name		Street or PO Address		City	State	Country	Postal Code	
PRESIDENT	NEIL HUGHES		55 E JACKSON		CHICAGO	IL	USA	60604	
DIRECTOR	MARTIN P HUGHES		300 N. LASALLE STREET 1			IL	USA	60654	
DIRECTOR	JOHN M ALBRIGHT		300 N. LASALLE STREET 1			IL	USA	60654	
SECRETARY	JOHN M ALBRIGHT		300 N. LASALLE STREET 1			IL	USA	60654	
TREASURER	MICHAEL GA	ALLANIS	300 N. LASALLE STREET 1		CHICAGO	IL	USA	60654	
VICE PRESIDENT	ROBERT KNOWLES		300 N. LASALLE STREET, 1 17TH FLOOR	L7TH FL	CHICAGO	IL		60654	
VICE PRESIDENT	RESIDENT JULIE HUTCHINSON		300 N. LASALLE STREET 1			IL	USA	60654	
DIRECTOR	JOHN M ALE	BRIGHT	300 N. LASALLE STREET 1	17TH FLOOR	CHICAGO	IL		60654	
5. Organized Under the Laws of:		6. Annual Report must be signed.*							
IN C 168023		Signature: JULIE HUTCHINSON				Date: 06/26/2018			
		Name (type or print): JULIE HUTCHINSON				Title: VICE PRESIDENT			
Processed 06/26/2018		* Electronically provide	d signatures are accepted as	original signa	atures.				