

No. 034170	Idaho Corporation Annual Report Form		2. Registered Agent and Office																									
Return To Secretary of State Room 803, Statehouse Boise, ID 83720 SEC. OF STATE	Due No Later Than November 1, 1988		LARRY D. ANDERSON, SR. ROUTE #1 EDEN, IDAHO 83325																									
	1. Mailing Address — Please Correct 084170																											
88 JUL 11 AM 10 37	L.R.L. CORPORATION LARRY D. ANDERSON, SR. ROUTE #1 EDEN, IDAHO 83325		3. Incorporated Under The Laws of STATE OF IDAHO																									
	4. Names and Addresses of Officers and Directors																											
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Larry D. Anderson Sr.</td> <td>Rt #1</td> <td>Eden</td> <td>Idaho</td> <td>83325</td> </tr> <tr> <td>Secretary:</td> <td>Retha Anderson</td> <td>Rt #1</td> <td>Eden</td> <td>Idaho</td> <td>83325</td> </tr> <tr> <td>Directors:</td> <td>Larry Anderson Jr.</td> <td>Rt #1</td> <td>Eden</td> <td>Idaho</td> <td>83325</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	Larry D. Anderson Sr.	Rt #1	Eden	Idaho	83325	Secretary:	Retha Anderson	Rt #1	Eden	Idaho	83325	Directors:	Larry Anderson Jr.	Rt #1	Eden	Idaho	83325
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5. Nature of Business Campground		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td><i>Larry D. Anderson Jr.</i></td> <td>Date</td> <td>July 6 1988</td> </tr> <tr> <td>Name (Typed & Printed)</td> <td>Larry D. Anderson Jr.</td> <td>Title</td> <td>Director V.P.</td> </tr> </table>			Signature	<i>Larry D. Anderson Jr.</i>	Date	July 6 1988	Name (Typed & Printed)	Larry D. Anderson Jr.	Title	Director V.P.																
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