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| No. C 152729 | | Due no later than Jan 31, 2007 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. BRIGHTON DEVELOPMENT INC. DAVID W TURNBULL 12601 W EXPLORER DR STE 200 BOISE ID 83713 | | DAVID W TURNBULL 12601 W EXPLORER DR STE 200 BOISE ID 83713 | | |
| | | | | 3. <u>New</u> Registered Agent Signature: * | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | DAVID W TURNBULL | 1071 E. CLEARVUE COURT | EAGLE | ID | USA | 83616 |
| SECRETARY | REBECCA A HANKS | 2749 N. GREENBELT PLACE | MERIDIAN | ID | USA | 83642 |
| DIRECTOR | DAVID W TURNBULL | 1071 E. CLEARVUE COURT | EAGLE | ID | USA | 83616 |
| DIRECTOR | KRISTIN J TURNBULL | 1071 E. CLEARVUE COURT | EAGLE | ID | USA | 83616 |
| DIRECTOR | THOMAS W TOMLINSON | 3652 MONTE REAL | ESCONDIDO | CA | USA | 92029-7911 |
| 5. Organized Under the Laws of: IDAHO C 152729 | | 6. Annual Report must be signed.* Signature: DAVID W. TURNBULL Name (type or print): DAVID W. TURNBULL Date: 11/28/2006 Title: PRESIDENT | | | | |
| Processed 11/28/2006 | | * Electronically provided signatures are accepted as original signatures. | | | | |