

No. 085150	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1988		2. Registered Agent and Office																																									
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>	1. Mailing Address — Please Correct 085150		<b>CRAIG D. MILLER</b> <b>233 AUTO DRIVE</b> <b>BOISE, IDAHO</b> <b>83709</b>																																									
	<b>MILLER-STEPHAN HYUNDAI, INC.</b> <b>CRAIG D. MILLER</b> <b>233 AUTO DRIVE</b> <b>BOISE, IDAHO</b> <b>83709</b>		3. Incorporated Under The Laws of  <b>STATE OF IDAHO</b>																																									
4. Names and Addresses of Officers and Directors																																												
<table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Craig D. Miller</td> <td>4110 Hillcrest Drive</td> <td>Boise</td> <td>Idaho</td> <td>83705</td> </tr> <tr> <td>Secretary:</td> <td>L. A. Stephan</td> <td>Box 1222</td> <td>Carson City</td> <td>Nevada</td> <td></td> </tr> <tr> <td rowspan="4">Directors:</td> <td>Craig D. Miller</td> <td>4110 Hillcrest DR.</td> <td>Boise</td> <td>Idaho</td> <td>83705</td> </tr> <tr> <td>L. A. Stephan</td> <td>Box 1222</td> <td>Carson City</td> <td>Nevada</td> <td></td> </tr> <tr> <td>Robert Stephan</td> <td>Box 1222</td> <td>Carson City</td> <td>Nevada</td> <td></td> </tr> <tr> <td>G. Rynd Miller</td> <td>El Rio Drive</td> <td>Meridian</td> <td>Idaho</td> <td></td> </tr> </tbody> </table>							<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Craig D. Miller	4110 Hillcrest Drive	Boise	Idaho	83705	Secretary:	L. A. Stephan	Box 1222	Carson City	Nevada		Directors:	Craig D. Miller	4110 Hillcrest DR.	Boise	Idaho	83705	L. A. Stephan	Box 1222	Carson City	Nevada		Robert Stephan	Box 1222	Carson City	Nevada		G. Rynd Miller	El Rio Drive	Meridian	Idaho	
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5. Nature of Business <i>Retail Auto Sales</i>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																																										
		Signature <i>Craig D. Miller</i> Name (Typed or Printed) <b>CRAIG D. MILLER</b>		Date <b>8-10-88</b> Title <i>President</i>																																								

AUG 12 1988

ENTERED