
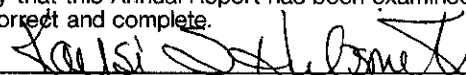


No. 046280	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987		2. Registered Agent and Office
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 REC'D SEC. OF STATE '87 OCT 23 AM 9 14	1. Mailing Address — Please Correct 046280		JOYCE W. BERNARD 515 WEST 5TH SHOSHONE, IDAHO 83352 ENTERED OCT 23 1987
	COM PUNCHERS GRAZING ASSOCIATION JOYCE W. BERNARD BOX 142 SHOSHONE, IDAHO 83352		3. Incorporated Under The Laws of STATE OF IDAHO
4. Names and Addresses of Officers and Directors			
	Name	Street or P.O. Address	City State Zip
President:	Rodney Fred Hubsmith	P.O. Box 65	Richfield Idaho 83349
Secretary:	Kaysi Sharon Hubsmith	P.O. Box 65	Richfield Idaho 83349
Directors:	John F. Hubsmith	P.O. Box	Richfield Idaho 83340
			
5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.		
cattle grazing	Signature  Name (Typed or Printed) Kaysi S. Hubsmith Date 10/22/87 Title Secretary		

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