

| No. 060046                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Idaho Corporation Annual Report Form</b>                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                | 2. Registered Agent and Office                                                                                                    |       |           |                        |                        |          |                         |                 |            |                  |                |          |    |       |            |                 |                 |          |    |       |            |                  |                |          |    |       |  |                 |                            |          |    |       |  |                 |                |          |    |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------|-----------|------------------------|------------------------|----------|-------------------------|-----------------|------------|------------------|----------------|----------|----|-------|------------|-----------------|-----------------|----------|----|-------|------------|------------------|----------------|----------|----|-------|--|-----------------|----------------------------|----------|----|-------|--|-----------------|----------------|----------|----|-------|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>SEC. 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Due No Later Than November 1, 1988                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                | EMMETT MARTIN                                                                                                                     |       |           |                        |                        |          |                         |                 |            |                  |                |          |    |       |            |                 |                 |          |    |       |            |                  |                |          |    |       |  |                 |                            |          |    |       |  |                 |                |          |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1. Mailing Address — Please Correct 060046<br><br><b>THREE BOYS, INC.</b><br><b>EMMETT MARTIN</b><br><b>511 WARNER</b><br><b>LEWISTON, IDAHO</b><br><b>83501</b> |                                                                                                                                                                                                                                                                                                                                                                | <b>511 WARNER</b><br><b>LEWISTON, IDAHO</b><br><b>83501</b><br><br>3. Incorporated Under The Laws of<br><br><b>STATE OF IDAHO</b> |       |           |                        |                        |          |                         |                 |            |                  |                |          |    |       |            |                 |                 |          |    |       |            |                  |                |          |    |       |  |                 |                            |          |    |       |  |                 |                |          |    |       |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                   |       |           |                        |                        |          |                         |                 |            |                  |                |          |    |       |            |                 |                 |          |    |       |            |                  |                |          |    |       |  |                 |                            |          |    |       |  |                 |                |          |    |       |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Emmett C. Martin</td> <td>511 WARNER Ave</td> <td>Lewiston</td> <td>Id</td> <td>83501</td> </tr> <tr> <td>Secretary:</td> <td>Bruce D. Martin</td> <td>511 WARNER Ave.</td> <td>Lewiston</td> <td>Id</td> <td>83501</td> </tr> <tr> <td>Directors:</td> <td>Emmett C. Martin</td> <td>511 WARNER Ave</td> <td>Lewiston</td> <td>Id</td> <td>83501</td> </tr> <tr> <td></td> <td>Brian L. Martin</td> <td>3128 - 8<sup>th</sup> St.</td> <td>Lewiston</td> <td>Id</td> <td>83501</td> </tr> <tr> <td></td> <td>Bruce D. Martin</td> <td>511 WARNER Ave</td> <td>Lewiston</td> <td>Id</td> <td>83501</td> </tr> </tbody> </table> |                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                   |       |           | Name                   | Street or P.O. Address | City     | State                   | Zip             | President: | Emmett C. Martin | 511 WARNER Ave | Lewiston | Id | 83501 | Secretary: | Bruce D. Martin | 511 WARNER Ave. | Lewiston | Id | 83501 | Directors: | Emmett C. Martin | 511 WARNER Ave | Lewiston | Id | 83501 |  | Brian L. Martin | 3128 - 8 <sup>th</sup> St. | Lewiston | Id | 83501 |  | Bruce D. Martin | 511 WARNER Ave | Lewiston | Id | 83501 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name                                                                                                                                                             | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                         | City                                                                                                                              | State | Zip       |                        |                        |          |                         |                 |            |                  |                |          |    |       |            |                 |                 |          |    |       |            |                  |                |          |    |       |  |                 |                            |          |    |       |  |                 |                |          |    |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Emmett C. Martin                                                                                                                                                 | 511 WARNER Ave                                                                                                                                                                                                                                                                                                                                                 | Lewiston                                                                                                                          | Id    | 83501     |                        |                        |          |                         |                 |            |                  |                |          |    |       |            |                 |                 |          |    |       |            |                  |                |          |    |       |  |                 |                            |          |    |       |  |                 |                |          |    |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Bruce D. Martin                                                                                                                                                  | 511 WARNER Ave.                                                                                                                                                                                                                                                                                                                                                | Lewiston                                                                                                                          | Id    | 83501     |                        |                        |          |                         |                 |            |                  |                |          |    |       |            |                 |                 |          |    |       |            |                  |                |          |    |       |  |                 |                            |          |    |       |  |                 |                |          |    |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Emmett C. Martin                                                                                                                                                 | 511 WARNER Ave                                                                                                                                                                                                                                                                                                                                                 | Lewiston                                                                                                                          | Id    | 83501     |                        |                        |          |                         |                 |            |                  |                |          |    |       |            |                 |                 |          |    |       |            |                  |                |          |    |       |  |                 |                            |          |    |       |  |                 |                |          |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Brian L. Martin                                                                                                                                                  | 3128 - 8 <sup>th</sup> St.                                                                                                                                                                                                                                                                                                                                     | Lewiston                                                                                                                          | Id    | 83501     |                        |                        |          |                         |                 |            |                  |                |          |    |       |            |                 |                 |          |    |       |            |                  |                |          |    |       |  |                 |                            |          |    |       |  |                 |                |          |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Bruce D. Martin                                                                                                                                                  | 511 WARNER Ave                                                                                                                                                                                                                                                                                                                                                 | Lewiston                                                                                                                          | Id    | 83501     |                        |                        |          |                         |                 |            |                  |                |          |    |       |            |                 |                 |          |    |       |            |                  |                |          |    |       |  |                 |                            |          |    |       |  |                 |                |          |    |       |
| 5. Nature of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="0"> <tr> <td>Signature</td> <td><i>Bruce D. Martin</i></td> <td>Date</td> <td>10-11-88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Bruce D. Martin</td> <td>Title</td> <td>Sec.</td> </tr> </table> |                                                                                                                                   |       | Signature | <i>Bruce D. Martin</i> | Date                   | 10-11-88 | Name (Typed or Printed) | Bruce D. Martin | Title      | Sec.             |                |          |    |       |            |                 |                 |          |    |       |            |                  |                |          |    |       |  |                 |                            |          |    |       |  |                 |                |          |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <i>Bruce D. Martin</i>                                                                                                                                           | Date                                                                                                                                                                                                                                                                                                                                                           | 10-11-88                                                                                                                          |       |           |                        |                        |          |                         |                 |            |                  |                |          |    |       |            |                 |                 |          |    |       |            |                  |                |          |    |       |  |                 |                            |          |    |       |  |                 |                |          |    |       |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Bruce D. Martin                                                                                                                                                  | Title                                                                                                                                                                                                                                                                                                                                                          | Sec.                                                                                                                              |       |           |                        |                        |          |                         |                 |            |                  |                |          |    |       |            |                 |                 |          |    |       |            |                  |                |          |    |       |  |                 |                            |          |    |       |  |                 |                |          |    |       |

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