

# Annual Report Form

1996

\*Due No Later Than November 30,

2. Registered Agent and Office **NOT A P.O. BOX**

JOHN N HART, III  
360 WEST 20TH STREET

IDAHO FALLS ID 83402

3. Organized Under the Laws of:

ID C 78059

1. Mailing Address - Please Correct, If Not Correct

HART'S WEDDING VILLAGE, INCO

700 PARK AVE

IDAHO FALLS ID 83402

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FEE REQUIRED**

**\*\* FINAL NOTICE \*\***

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held

Name

Street or P.O. Address

City

State

Zip

~~John N. Hart Jr. III~~

~~217 W 17th~~

~~Idaho Falls~~

~~ID~~

~~83402~~

~~Norm John Al Hart J.~~

President

John N. Hart III

360 W 20th

Idaho Falls ID

83402

V. President

John N. Hart Jr.

217 W 17th

Idaho Falls ID

83402

Secretary

Sally A. Hart

360 W 20th

Idaho Falls ID

83402

Treasurer

Norma M. Hart

217 W 17th

Idaho Falls ID

83402

5. NATURE OF BUSINESS

WEDDING SUPPLIES & CLOTHING RENTALS

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

*John N. Hart III*

Date 11/20/96

Name (Typed or Printed)

John N. Hart III

Title President

ISSUED: 10-05-1996

2543