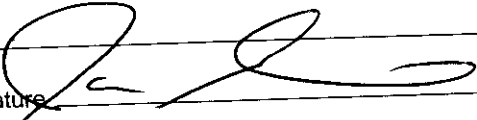


No. C 79010 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Jul 31, 2001 Annual Report Form <div style="background-color: black; color: white; padding: 2px; text-align: left;">1. Mailing Address - Correct in this box, if applicable</div> METRACOMP INC. ANNETTE MILLER, ATTY NATIONAL HEALTHCARE 430 OAK GROVE STREET #400 400 S. Highway 169, Suite 200 MINNEAPOLIS, MN 55403 St. Louis Park, MN 55426	2. Registered Agent and Office NO PO BOX C T CORPORATIN SYSTEM 300 NORTH 6TH STREET BOISE, ID 83701 3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President/ Director	Christopher J. Garcia	1177 6th Ave.	New York	New York	10036
Secretary/ Treasurer/ Director	James J. Cusumano	1177 6th Ave.	New York	New York	10036

5. Organized Under the Laws of: <div style="text-align: center;">CONNECTICUT C 79010</div>	6.  Signature _____ Date <u>6/8/01</u> <div style="display: flex; justify-content: space-between;"> <div> Name <small>(Typed or Printed)</small> <u>James J. Cusumano</u> </div> <div> Title: <u>Secretary</u> XXXX </div> </div>
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