

|  |               |   |       |  |                     |
|--|---------------|---|-------|--|---------------------|
| No. <b>W 41162</b>   |               | <b>Due no later than Jul 31, 2016</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>B AND C FINANCIAL, LLC<br>BLAKE JOHNSON<br>4751 EVANS LN<br>PO BOX 47<br>AEBON ID 83212 |       | BLAKE JOHNSON<br>4751 EVANS LANE<br>ARBON ID 83212 |                     |
|  |               |   |       | 3. <u>New</u> Registered Agent Signature:*         |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |               |   |       |  |                     |
| Office Held  | Name          | Street or PO Address  | City  | State  | Country Postal Code |
| MANAGER  | BLAKE JOHNSON | 4751 EVANS LN   | ARBON | ID   | 83212               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 41162</b>   |               | 6. Annual Report must be signed.*<br>Signature: Blake Johnson<br>Name (type or print): Blake Johnson<br>Date: 06/20/2016<br>Title: manager  |       |  |                     |
| Processed 06/20/2016   |               | * Electronically provided signatures are accepted as original signatures.   |       |  |                     |