

|  |               |   |         |  |         |  |  |
|--|---------------|---|---------|--|---------|--|--|
| No. <b>C 89087</b>   |               | <b>Due no later than Apr 30, 2008</b><br><b>Annual Report Form</b>  |         | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>VALLEY CATS SNOWMOBILE CLUB, INC.<br>MERLE BARNETT<br>PO BOX 590<br>KOOSKIA ID 83539 |         | MERLE BARNETT<br>1205 IDAHO ST<br>KAMIAH ID 83536    |         |  |  |
|  |               |   |         |  |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |               |   |         |  |         |  |  |
| Office Held  | Name          | Street or PO Address  | City    | State  | Country | Postal Code                                |  |
| PRESIDENT  | MERLE BARNETT | BOX 590   | KOOSKIA | ID   | USA     | 83539                                      |  |
| SECRETARY  | BERNE L JONES | 136 BATTLE RIDGE RD   | KOOSKIA | ID   | USA     | 83539                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 89087</b>   |               | 6. Annual Report must be signed.*<br><br>Signature: Merle Barnett<br>Name (type or print): Merle Barnett  |         |  |         |  |  |
|  |               | Date: 02/25/2008<br>Title: President  |         |  |         |  |  |
| Processed 02/25/2008   |               | * Electronically provided signatures are accepted as original signatures.   |         |  |         |  |  |