

|                                                                                                                        |                                                                 |                                                      |                                               |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| No. 96816                                                                                                              | <b>Idaho Corporation Annual Report Form</b>                     |                                                      | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To                                                                                                              | Due No Later Than November 30, 1995                             |                                                      | MERRILY MUNTHER<br>350 N 9TH SUITE 500        |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address - Please Correct if Not Correct              |                                                      |                                               |
|                                                                                                                        | MOUNTAIN POWER ELECTRICAL CONTR<br>MICHAEL PECK<br>PO BOX 44477 | BOISE ID 83702                                       |                                               |
|                                                                                                                        | BOISE ID 83711                                                  | 3. Incorporated Under The Laws of<br>ID<br>NO: 96816 |                                               |

## 4. Names and Addresses of Officers and Directors

| Name | Street or P.O. Address | City | State | Postal Code |
|------|------------------------|------|-------|-------------|
|------|------------------------|------|-------|-------------|

President:

Michael E. Peck

9503 Dorsetshire Pl Boise

Id 83704

Secretary:

Christine J Peck

-----Same-----

Directors:

## 5. Nature of Business

Electrical Contractor

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Michael Peck

Date

Title

7/20/95

President