

|  |                 |  |       |  |         |             |
|--|-----------------|--|-------|--|---------|-------------|
| No. <b>C 120218</b>  |                 | <b>Due no later than Jul 31, 2016</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>SUNSET HILLS HOMEOWNERS' ASSOCIATION, INC.<br>TONY WHEELER<br>6155 ALFALFA PLACE<br>NAMPA ID 83686 |       | WINSTON COPE<br>6215 ALFALFA PLACE<br>NAMPA ID 83686 |         |             |
|  |                 |  |       | 3. <u>New</u> Registered Agent Signature:*           |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |  |       |  |         |             |
| Office Held  | Name            | Street or PO Address   | City  | State  | Country | Postal Code |
| PRESIDENT  | TONY WHEELER    | 6155 ALFALFA PLACE   | NAMPA | ID   | USA     | 83686       |
| SECRETARY  | SCOTT EDWARDS   | 6210 ALFALFA PLACE   | NAMPA | ID   | USA     | 83686       |
| TREASURER  | CHRISTAL HOLMES | 8944 BOWMONT RD  | NAMPA | ID   | USA     | 83686       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 120218</b>  |                 | 6. Annual Report must be signed.*<br>Signature: Christal Holmes<br>Name (type or print): Christal Holmes<br><br>Date: 08/01/2016<br>Title: Treasurer   |       |  |         |             |
| Processed 08/01/2016   |                 | * Electronically provided signatures are accepted as original signatures.  |       |  |         |             |