

| | | | | | | | |
|---|----------------|---|----------|---|---------|-------------|--|
| No. W 85986 | | Due no later than Aug 31, 2017 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. HALL LLC RONALD G G HALL 2493 N BETULA AVE MERIDIAN ID 83646-5349 | | LYNDA MARIE HALL 2493 N BETULA AVE MERIDIAN ID 83646-5349 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | LYNDA M HALL | 2493 N BETULA AVE | MERIDIAN | ID | USA | 83646-5349 | |
| MEMBER | RONALD G HALL | 2493 N BETULA AVE | MERIDIAN | ID | USA | 83646-5349 | |
| MEMBER | GARY DEAN HALL | 3131 SO APPIA AVE. | MERIDIAN | ID | USA | 83642 | |
| 5. Organized Under the Laws of: ID W 85986 | | 6. Annual Report must be signed.* Signature: RONALD G HALL Name (type or print): RONALD G HALL | | | | | |
| | | Date: 06/28/2017 Title: General Member | | | | | |
| Processed 06/28/2017 * Electronically provided signatures are accepted as original signatures. | | | | | | | |