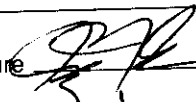


|                                                                                                                                                        |                                                                                                                                                                                                 |                                                                                                                                                                                           |                                                                                                                                           |              |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|
| <b>No. W 20903</b>                                                                                                                                     | <b>Due no later than October 31, 2005</b><br><b>Annual Report Form</b>                                                                                                                          |                                                                                                                                                                                           | 2. Registered Agent and Office <b>NO PO BOX</b><br>LUKINS AND ANNIS PS<br>550 NORTHWEST BLVD<br>SUITE 102<br>COEUR D ALENE, ID 83814 2971 |              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address - Correct in this box, if applicable</b><br>NIELSON VENTURES, LLC<br>C/O THOMAS M CULBERTSON<br>LUKINS & ANNIS PS<br>717 W SPRAGUE AVE STE 1600<br>SPOKANE, WA 99201 0466 |                                                                                                                                                                                           | 3. <u>New</u> Registered Agent Signature                                                                                                  |              |            |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers.                                                                                 |                                                                                                                                                                                                 |                                                                                                                                                                                           |                                                                                                                                           |              |            |
| <u>Office held</u>                                                                                                                                     | <u>Name</u>                                                                                                                                                                                     | <u>Street or P.O. Address</u>                                                                                                                                                             | <u>City</u>                                                                                                                               | <u>State</u> | <u>Zip</u> |
| Co-Manager                                                                                                                                             | James R. Nielson                                                                                                                                                                                | 4321 Loma Vista Dr.                                                                                                                                                                       | Billings                                                                                                                                  | MT           | 59106      |
| Co-Manager                                                                                                                                             | Jay E. Nielson                                                                                                                                                                                  | 352 Point Bluff Dr.                                                                                                                                                                       | Decatur                                                                                                                                   | IL           | 62521      |
| member                                                                                                                                                 | John Nielson                                                                                                                                                                                    | 1931 Garfield                                                                                                                                                                             | Laramie                                                                                                                                   | WY           | 82070      |
| member                                                                                                                                                 | Jeff Nielson                                                                                                                                                                                    | 2540 Himalaya Crt.                                                                                                                                                                        | Colorado Springs                                                                                                                          | CO           | 80919      |
| 5. Organized Under the Laws of:<br>IDAHO<br>W 20903                                                                                                    |                                                                                                                                                                                                 | 6. Signature  Date <u>8/30/05</u><br>Name (Typed or Printed) <u>Jay Nielson</u> Title <u>Co-Manager</u> |                                                                                                                                           |              |            |

Issued 08/01/2005

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