| No. W 113375 | | Due no later than Apr 30, 2015 Annual Report Form 1. Mailing Address: Correct in this box if needed. SODA CREEK RANCH, LLC ALAN E. SKINNER PO BOX 432 SODA SPRINGS ID 83276 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|------------|---|------------------------------|--|-------|---------|-------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | | | ALAN E SKINNER 45 WEST 1ST NORTH SODA SPRINGS 83276 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Limited Liability Companies: Enter Nat | | USA mes and Addresses of at least one Member or Manager. | | | | | |
| Office Held | Name | aries and radicesses of e | Street or PO Address | City | State | Country | Postal Code |
| MANAGER | ALAN E. SI | (INNER | 45 WEST 1ST NORTH PO BOX 432 | SODA SPRINGS | ID | USA | 83276-0432 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID | | Signature: Alan E. Skinner | | Date: 02/23/2015 | | | |
| W 113375 | | Name (type or print | Title: Manager | | | | |
| Processed 02/23/2015 * Electronically provided signatures are accepted as original signatures. | | | | | | | |