

|  |                    |  |  |   |             |                |                      |
|--|--------------------|--|--|---|-------------|----------------|----------------------|
| No. <b>W 142063</b>  |                    | <b>Due no later than Sep 30, 2018</b><br><b>Annual Report Form</b>   |  | 2. Registered Agent and Address ( <b>NO PO BOX</b> )  |             |                |                      |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PARK CITY HOLDINGS LLC<br>BRUCE A MARTIN<br>PO BOX 2860<br>KETCHUM ID 83340<br>USA    |  | BRUCE MARTIN<br>211 SABALA STREET<br>KETCHUM ID 83340 |             |                |                      |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |                    |  |  | 3. <u>New</u> Registered Agent Signature:*            |             |                |                      |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.       |                    |  |  |   |             |                |                      |
| Office Held<br>MEMBER  | Name<br>JAY A DICK | Street or PO Address<br>5035 PRINCESS ANNE RD  |  | City<br>LA CANADA                                     | State<br>CA | Country<br>USA | Postal Code<br>91011 |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 142063</b>                                |                    | 6. Annual Report must be signed.*<br><br>Signature: Bruce A Martin<br>Name (type or print): Bruce A Martin<br><br>Date: 09/04/2018<br>Title: Secretary |  |   |             |                |                      |
| Processed 09/04/2018 * Electronically provided signatures are accepted as original signatures.     |                    |  |  |   |             |                |                      |