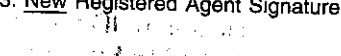
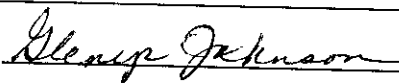


|                                                                                                                                                                                   |                                                                                                                                                                                                     |                                                                                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 161041</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than June 30, 2006</b><br><b>Annual Report Form</b><br><b>1. Mailing Address - Correct in this box, if applicable</b><br>J & W TRUCKING, INC.<br>2352 E 990 S<br>HAZELTON, ID 83335 | <b>2. Registered Agent and Office NO PO BOX</b><br>GLENYS JOHNSON<br>2352 E 990 S<br>HAZELTON, ID 83335<br><br><b>3. New Registered Agent Signature</b><br> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**

| <u>Office held</u> | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------------|-------------------------------|-------------|--------------|------------|
| President          | J. Wayde Johnson  | 208 Middleton Ave.            | Hazelton    | ID           | 83335      |
| Vice president     | James Johnson Jr. | 142 Middleton Ave             | Hazelton    | ID           | 83335      |
| Secretary          | Gary Johnson      | 2811 Hwy 25                   | Hazelton    | ID           | 83335      |
| Member             | James Johnson Sr. | 2352 E. 990 S.                | Hazelton    | ID           | 83335      |

|                                                             |                                                                                                                                                                                                                      |
|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>C 161041 | <b>6.</b><br>Signature  Date <u>4-10-06</u><br>Name <small>(Typed or Printed)</small> <u>Glenys Johnson</u> Title <u>Secretary</u> |
|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Issued 04/03/2006

**Do Not Tape or Staple**

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