



Revised 01/2019

FOREIGN REGISTRATION STATEMENT

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Title 30, Chapter 21, Idaho Code

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Date File #: 0006154957

Date Filed: 3/10/2025 1:21:00 PM

. The name of the entity is:	Flagler Medical,	P.C.		— į
•	The name which it shall use in Idaho is: Flagler Medical, P.C.			
Business Corporation Nonprofit Corporation Limited Liability Partner Limited Liability Compa Other: Professiona	Gen Gen ship Limi	eral Partnership eral Cooperative Association	re required to adopt an alternate name) nited liability limited partnership Common-law Business Trust	025 1:21 PM
. Jurisdiction of formation:	Virginia, USA		listed above, and enter the type here.)	자 0 0
. The address of its principa 56 Leonard St APT 14 (Street Address)	al office is:	de the domestic jurisdiction where the l	antity was formed)	eived b
(Mailing Address, if different) The address of its domes (Street Address)	tic principal office (if r	equired by the laws of the juriso	diction of formation) is:	y Offic
(Mailing Address, if different) The mailing address to when the mailing address to t	nich correspondence	should be addressed, if differer	nt from item 5, is:	0 H
(Address) Name and street address National Registered Agents (Name and Address)	-	<u>n Idaho</u> : e Drive Suite 100 Boise, ID 83702	2	he Idaho
. The name, capacity, and Leon Anijar, MD	President	700 Brookfield Cir E, For	t Lauderdale, FL, 33312	22 10
(Name)	(Capacity)	(Address)		CL e t
Typed Name: Leon Ani Leon Ani Signature:	(Capacity)	(Address)	Secretary of State use only	tary of Stat
Capacity: Preside	ent			ው

Commonwealth of Hirginia



State Corporation Commission

CERTIFICATE OF GOOD STANDING

1 Certify the Following from the Records of the Commission:

That Flagler Medical, P.C. is duly incorporated under the law of the Commonwealth of Virginia;

That the corporation was incorporated on February 27, 2025;

That the corporation's period of duration is perpetual; and

That the corporation is in existence and in good standing in the Commonwealth of Virginia as of the date set forth below.

Nothing more is hereby certified.

Signed and Sealed at Richmond on this Date:

March 7, 2025

Bernard J. Logan, Clerk of the Commission

CERTIFICATE NUMBER: 2025030721503468