| No. <b>C 158605</b>  |   | Due no later than Jan 31, 2010  |   | 2. Registered Age   | 2. Registered Agent and Address (NO PO BOX)                         |                                 |   |  |
|--|---|---|---|---|---|---------------------------------|---|--|
| Return to:   |   | Annual Report Form  |   |   | MICHAEL N DUFF  |                                 |   |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |   | 1. Mailing Address: Correct in this box if needed.  IDAHO FAMILIES, INC.  MICHAEL N DUFF  180 S 800 W  BLACKFOOT ID 83221 |   | BLACKFOOT   | 180 S 800 W BLACKFOOT ID 83221  3. New Registered Agent Signature:* |                                 |   |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |   |   |   |   |   |                                 |   |  |
| 4. Corporations: Enter Na  | mes and Busin   | ess Addresses of Pres   | ident, Secretary, and Directors. Treas  | surer (optional).   |   |                                 |   |  |
| Office Held  | Name  |   | Street or PO Address  | City  | State   | Country                         | Postal Code                               |  |
| DIRECTOR DIRECTOR DIRECTOR DIRECTOR DIRECTOR DIRECTOR  | TRENT L CLARK DEAN M MORTIMER DAMOND WATKINS JOHN C KEENAN KIMBER RICKS |   | 90 N 2 EAST<br>1710 WOODRUFF PARK<br>157 LESBURG LN<br>308 12TH AVE RD<br>1807 N 3000 E | SODA SPRINGS<br>IDAHO FALLS<br>IDAHO FALLS<br>NAMPA<br>SUGAR CITY | ID<br>ID<br>ID<br>ID  | USA<br>USA<br>USA<br>USA<br>USA | 83276<br>83401<br>83401<br>83653<br>83448 |  |
| 5. Organized Under the Laws of:  ID  C 158605  |   | 6. Annual Report must be signed.* Signature: Michael N. Duff Name (type or print): Michael N. Duff                        |   |   |   | 1/17/2009<br>President          |   |  |
| Processed 11/17/2009 * Electronically provided signatures are accepted as original signatures. |   |   |   |   |   |                                 |   |  |