

|                                                                                                                                                                              |                                                                                                                                                                                                                                       |                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 54466</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Nov 30, 2000</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>NORTH FORK SUBDIVISION WATER ASSOCI<br>WAYNE J RICHEY<br>1819 TETON VIEW DR<br><br>REXBURG, ID 83440 | 2. Registered Agent and Office <b>NO PO BOX</b><br>WAYNE J RICHEY<br>1819 TETON VIEW DR<br><br>REXBURG, ID 83440<br><br>3. <u>New</u> Registered Agent Signature |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| Office held | Name          | Street or P.O. Address | City    | State | Zip   |
|-------------|---------------|------------------------|---------|-------|-------|
| PRES.       | DON MILLER    | 1835 TETON VIEW DR     | REXBURG | ID.   | 83440 |
| V. PRES     | DON ELLIS     | 1813 " "               | "       | "     | "     |
| DIRECTOR    | WAYNE PEEBLES | 1831 " "               | "       | "     | "     |
| "           | JOE SIEPERT   | 1836 " "               | "       | "     | "     |
| SEC. TREAS. | WAYNE RICHEY  | 1819 " "               | "       | "     | "     |

|                                                         |                                                                                                                                                           |
|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 54466 | 6. Signature <u>Wayne J Richey</u> Date <u>OCT. 2 - 2000</u><br>Name <small>(Typed or Printed)</small> <u>WAYNE J RICHEY</u> Title: <u>SEC. TREASURER</u> |
|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|

Issued 09/04/2000

Do Not Tape or Staple

1270