

No. 130459	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988	2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE		1. Mailing Address — Please Correct 030459	J ROBERT ALEXANDER ROUTE 1 BOX 223 HANSEN, IDAHO 83334																								
AUG 8 AM 10 26	UHLIG FEED LOTS, INC. EDWARD L. UHLIG ROUTE 1, BOX 223 HANSEN, ID 83334	3. Incorporated Under The Laws of STATE OF IDAHO																									
4. Names and Addresses of Officers and Directors																											
	<table border="1"> <thead> <tr> <th data-bbox="414 405 723 444">Name</th> <th data-bbox="723 405 1067 444">Street or P.O. Address</th> <th data-bbox="1067 405 1301 444">City</th> <th data-bbox="1301 405 1455 444">State</th> <th data-bbox="1455 405 1615 444">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="414 444 723 484">President: Edward L. Uhlig</td> <td data-bbox="723 444 1067 484">Route 1 Box 223</td> <td data-bbox="1067 444 1301 484">Hansen</td> <td data-bbox="1301 444 1455 484">Idaho</td> <td data-bbox="1455 444 1615 484">83334</td> </tr> <tr> <td data-bbox="414 484 723 523">Secretary: Arlen L. Moss</td> <td data-bbox="723 484 1067 523">Same</td> <td data-bbox="1067 484 1301 523"></td> <td data-bbox="1301 484 1455 523"></td> <td data-bbox="1455 484 1615 523"></td> </tr> <tr> <td data-bbox="414 523 723 562">Directors: Edward L. Uhlig</td> <td data-bbox="723 523 1067 562">Same</td> <td data-bbox="1067 523 1301 562"></td> <td data-bbox="1301 523 1455 562"></td> <td data-bbox="1455 523 1615 562"></td> </tr> <tr> <td data-bbox="414 562 723 602">Phillip C. Uhlig</td> <td data-bbox="723 562 1067 602">Same</td> <td data-bbox="1067 562 1301 602"></td> <td data-bbox="1301 562 1455 602"></td> <td data-bbox="1455 562 1615 602"></td> </tr> </tbody> </table>	Name	Street or P.O. Address	City	State	Zip	President: Edward L. Uhlig	Route 1 Box 223	Hansen	Idaho	83334	Secretary: Arlen L. Moss	Same				Directors: Edward L. Uhlig	Same				Phillip C. Uhlig	Same				<p style="text-align: center;">ENTERED AUG 8 1988</p>
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5. Nature of Business Cattle Feeding	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td data-bbox="530 902 1207 941">Signature <i>Arlen L. Moss</i></td> <td data-bbox="1207 902 1615 941">Date August 5, 1988</td> </tr> <tr> <td data-bbox="530 941 1207 972">Name (Typed or Printed) Arlen L. Moss</td> <td data-bbox="1207 941 1615 972">Title Secretary</td> </tr> </table>		Signature <i>Arlen L. Moss</i>	Date August 5, 1988	Name (Typed or Printed) Arlen L. Moss	Title Secretary																					
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