

No. C 189263		Due no later than Dec 31, 2015		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. GRAIN ELEVATOR AND PROCESSING SOCIETY INTERMOUNTAIN CHAPTER INC TYSON PRESLAR 12550 W EXPLORER DR STE 100 BOISE ID 83713		CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	ANTHONY WALKER	12550 W EXPLORER DR STE 100	BOISE	ID	USA	83713
DIRECTOR	JERRY GORMLEY	12550 W EXPLORER DR STE 100	BOISE	ID	USA	83713
DIRECTOR	KENNETH CHRISTENSEN	12550 W EXPLORER DR STE 100	BOISE	ID	USA	83713
DIRECTOR	BLAINE HALL	12550 W EXPLORER DR STE 100	BOISE	ID	USA	83713
VICE PRESIDENT	SHELDON MAYNE	12550 W EXPLORER DR STE 100	BOISE	ID	USA	83713
PRESIDENT	TYSON D. PRESLAR	12550 W EXPLORER DR STE 100	BOISE	ID	USA	83713
DIRECTOR	SCOTT CAMPBELL	12550 W EXPLORER DR STE 100	BOISE	ID	USA	83713
SECRETARY	SHAUN PARKINSON	12550 W EXPLORER DR STE 100	BOISE	ID	USA	83713
5. Organized Under the Laws of: ID C 189263		6. Annual Report must be signed.* Signature: Tyson Name (type or print): Tyson Date: 12/01/2015 Title: Preslar				
Processed 12/01/2015		* Electronically provided signatures are accepted as original signatures.				