

CERTIFICATE OF INCORPORATION OF

THIN FALLS ROD & GUN CLUB. INC.

duly signed pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated June 3 19 87



Set 1. Cenarine

SECRETARY OF STATE

Corporation Clerk

ARTICLES OF INCORPORATION OF TWIN FALLS ROD & GUN CLUB, INC. A NON-PROFIT CORPORATION

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- I, the undersigned natural person of the age of 18 years or more, acting as incorporator for the purpose of creating a nonprofit corporation under the laws of the State of Idaho as contained in Title 30, Chapter 3, <u>Idaho Code</u> and the several amendments thereto, do hereby set forth:
- 1. Name. The name of the Corporation is Twin Falls Rod & Gun Club, Inc.
- 2. <u>Duration</u>. The period of duration of the Corporation shall be perpetual.
- 3. <u>Purposes</u>. The purposes for which the Corporation is organized are to promote public interest in hunting, trap shooting, skeet shooting, rifle shooting, pistol shooting, fishing, bait casting, fly fishing, boating, and other lawful sports; to aid in the protection of fish, birds, and game and to promote and provide social and athletic recreation for all interested members of the community; to give and promote entertainments, lectures, social affairs, celebrations, exhibitions, games and amusements of any and all descriptions for the general enjoyment and instruction of all interested members of the community; to organize and promote shooting matches among its own members, members of the community and members of other similarly constituted organizations for the benefit, enjoyment, instruction, and well-being of all participants; to establish and own

shooting ranges and related facilities and the necessary material, supplies, improvements and equipment for the same.

- 4. <u>Membership Corporation</u>. The Corporation will be a membership corporation.
- 5. <u>Election of Directors</u>. Directors of the Corporation shall be elected in the manner provided by the Bylaws.
- 6. Address. The address of the initial registered office of the Corporation is as follows:

Street Address: 436 Blue Lakes Boulevard North

P.O. Box 908

City or Town: Twin Falls, Idaho

County: Twin Falls

The name of the initial registered agent of the Corporation at the above address is A. Leon Hanson.

7. <u>Initial Directors</u>. The number of directors constituting the initial Board of Directors shall be seven and the names and addresses of the persons who are to serve as directors until the first meeting of the Corporation or until their successors are elected and qualified are:

Name	Street Address	City or Town
A. Leon Hanson Gene Shaff Jean Hanson Roger Swartz Norman Lancaster Mary Ann Lancaster Lloyd Griffith	631 Concordia Circle 1016 Filer Avenue W. 631 Concordia Circle 2247 Kingsgate Drive Route No. 5, Box 8748 Route No. 5, Box 8748 Route No. 4, Box 7984	Twin Falls, ID

8. <u>Incorporators</u>. The names and address of all the incorporators are:

City or Town

A. Leon Hanson

631 Concordia Circle

Twin Falls

- 9. <u>Powers</u>. The Corporation shall have all the powers granted corporations under the laws of the State of Idaho. However, notwithstanding anything herein to the contrary, the Corporation shall exercise only such powers as are in furtherance of the exempt purposes of organizations set forth in the subsection of Section 501(c) of the Internal Revenue Code of 1954 under which the Corporation chooses to qualify for exemption, as the same now exists, or as it may be amended from time to time.
- 10. <u>Distribution or Dissolution</u>. In the event of the dissolution of the Association, no member shall be entitled to any distribution or division of its remaining property or its proceeds, and the balance of all money and other property received by the Association from any source, after the payment of all debts and obligations of the Association, shall be used or distributed exclusively for purposes within the intendment of Section 501(c) of the Internal Revenue Code as the same now exists or as it may be amended from time to time.

IN WITNESS WHEREOF, I have hereunto set my hand, April 12, 1987.

A LEON HANSON

STATE OF IDAHO County of Twin Falls

On this 12 day of April, 1987, before me, the undersigned, a Notary Public for said County and State, personally appeared A. LEON HANSON, known or identified to me to be the President of Twin Falls Rod & Gun Club, Inc., who subscribed said corporate name to the within and foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My commission expires 10-0-90