

|                                                                                                                                                        |               |                                                                                                                                                                                 |       |                                                       |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------|---------|-------------|--|
| No. <b>W 89038</b>                                                                                                                                     |               | Due no later than Dec 31, 2011                                                                                                                                                  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>TEE TIMES LLC<br>ANDY L CLARK<br>12264 W. NANCEE DR.<br>BOISE ID 83709<br>USA |       | ANDY L CLARK<br>12264 W. NANCEE DR.<br>BOISE ID 83709 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                                                 |       | 3. <u>New</u> Registered Agent Signature: *           |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                                                 |       |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                            | City  | State                                                 | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | SARAH B CLARK | 12264 W. NANCEE DR.                                                                                                                                                             | BOISE | ID                                                    | USA     | 83709       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 89038</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Andy L Clark<br>Name (type or print): Andy L Clark<br>Date: 01/17/2012<br>Title: Managing Member                                |       |                                                       |         |             |  |
| Processed 01/17/2012                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                       |       |                                                       |         |             |  |