

|                                                                                                                                                        |                 |                                                                                                                                                                                             |       |                                                            |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------|---------|-------------|
| No. <b>C 166678</b>                                                                                                                                    |                 | <b>Due no later than May 31, 2011</b>                                                                                                                                                       |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>RTE ASSOCIATES, INC<br>ROBERT L. MARSH<br>3460 E BOULDER HEIGHTS<br>BOISE ID 83712<br>USA |       | ROBERT L MARSH<br>3460 E BOULDER HEIGHTS<br>BOISE ID 83712 |         |             |
|                                                                                                                                                        |                 |                                                                                                                                                                                             |       | 3. <u>New</u> Registered Agent Signature:*                 |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                             |       |                                                            |         |             |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                        | City  | State                                                      | Country | Postal Code |
| DIRECTOR                                                                                                                                               | STEVE PATRICK   | 1910 UNIVERSITY DR.                                                                                                                                                                         | BOISE | ID                                                         | USA     | 83725       |
| TREASURER                                                                                                                                              | PAULA TANZINI   | 3460 E. BOULDER HEIGHTS DR.                                                                                                                                                                 | BOISE | ID                                                         | USA     | 83712       |
| PRESIDENT                                                                                                                                              | ROBERT L. MARSH | 3460 E. BOULDER HEIGHTS DR.                                                                                                                                                                 | BOISE | ID                                                         | USA     | 83712       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 166678</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Robert L. Marsh<br>Name (type or print): Robert L. Marsh<br>Date: 03/15/2011<br>Title: President                                            |       |                                                            |         |             |
| Processed 03/15/2011                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                   |       |                                                            |         |             |