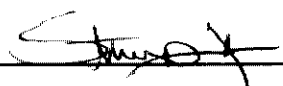


| | | | |
|---|--|--|--|
| No. C 88234 | Annual Report Form Due No Later Than November 30, 1999 | | 2. Registered Agent and Office NOT A P.O. BOX STEVEN DOUGLAS JOSLIN 6467 SUPPLY WAY BOISE ID 83716 BOISE ID 83705 |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Mailing Address - Please Correct, If Not Correct JOSLIN MILLWORK, INC. STEVEN DOUGLAS JOSLIN 6467 SUPPLY WY BOISE ID 83716 BOISE ID 83705 | | 3. Organized Under the Laws of: ID C 88234 |
| * FIRST NOTICE * | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | |
| <u>Office held</u> PRESIDENT | <u>Name</u> STEVEN DOUGLAS JOSLIN | <u>Street or P.O. Address</u> 510 N. LAKE MONT LANE | <u>City</u> BOISE |
| | | | <u>State</u> IDAH |
| | | | <u>Zip</u> 83703 |
| V. PRES. + SECRETARY DAWN J. JOSLIN | | | |
| 5. Signature of New Registered Agent | | 6. | |
| | | Signature  | |
| | | Date 2/20/99 | |
| | | Name (Typed or Printed) STEVE D JOSLIN | |
| | | Title PRESIDENT | |

ISSUED: 07-03-1999

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