

| No. C129294 | Annual Report Form Due No Later Than November 30, 1999 | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | |
|--|---|--|---|--------------|---------------------------------|----------------------|--|---------------------|--------------|------------|------|---------------------|------------------|----------|----|-------|--------|----------------|--|--|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct | | SKINNER E ANDERSON II 6128 FAIRVIEW AVE STE 2A BOISE ID 83704 | | | | | | | | | | | | | | | | | | | |
| | PUCK II, INC. 6128 FAIRVIEW AVE STE 2A BOISE ID 83704 | | 3. Organized Under the Laws of: ID C129294 | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRES</td> <td>SKINNER ANDERSON II</td> <td>3734 SUGAR CREEK</td> <td>MERIDIAN</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>V PRES</td> <td>JULIE ANDERSON</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRES | SKINNER ANDERSON II | 3734 SUGAR CREEK | MERIDIAN | ID | 83642 | V PRES | JULIE ANDERSON | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | |
| PRES | SKINNER ANDERSON II | 3734 SUGAR CREEK | MERIDIAN | ID | 83642 | | | | | | | | | | | | | | | | | |
| V PRES | JULIE ANDERSON | | | | | | | | | | | | | | | | | | | | | |
| 5. Signature of New Registered Agent | | 6. <table border="0"> <tr> <td>Signature <u>Julie Anderson</u></td> <td>Date <u>11/16/99</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>JULIE ANDERSON</u></td> <td>Title <u>V PRES</u></td> </tr> </table> | | | Signature <u>Julie Anderson</u> | Date <u>11/16/99</u> | Name <small>(Typed or Printed)</small> <u>JULIE ANDERSON</u> | Title <u>V PRES</u> | | | | | | | | | | | | | | |
| Signature <u>Julie Anderson</u> | Date <u>11/16/99</u> | | | | | | | | | | | | | | | | | | | | | |
| Name <small>(Typed or Printed)</small> <u>JULIE ANDERSON</u> | Title <u>V PRES</u> | | | | | | | | | | | | | | | | | | | | | |

ISSUED: 07-03-1999

22661