

|  |                  |  |       |  |         |  |  |
|--|------------------|--|-------|--|---------|--|--|
| No. <b>C 148101</b>  |                  | <b>Due no later than Mar 31, 2014</b><br><b>Annual Report Form</b>   |       | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>RHMA CORP<br>SETH HANSEN<br>1251 N COLE RD<br>BOISE ID 83704<br>USA |       | SETH HANSEN<br>1251 N COLE RD<br>BOISE ID 83704      |         |  |  |
|  |                  |  |       |  |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                  |  |       |  |         |  |  |
| Office Held  | Name             | Street or PO Address   | City  | State  | Country | Postal Code                                |  |
| SECRETARY  | MARY ANNE HANSEN | 1251 N. COLE RD.   | BOISE | ID   | USA     | 83704                                      |  |
| PRESIDENT  | REED HANSEN      | 1251 N. COLE RD.   | BOISE | ID   | USA     | 83704                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 148101</b>  |                  | 6. Annual Report must be signed.*<br><br>Signature: Javier A. Bucheli<br>Name (type or print): Javier A. Bucheli                     |       |  |         |  |  |
|  |                  | Date: 03/31/2014<br>Title: Controller  |       |  |         |  |  |
| Processed 03/31/2014   |                  | * Electronically provided signatures are accepted as original signatures.  |       |  |         |  |  |