

No. C 85650	Due no later than Jan 31, 2002 Annual Report Form		2. Registered Agent and Office NO PO BOX																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable TRIPPLE CREEK RANCHES, INC. MITCHELL JACOBS 2496 NORTH 2375 EAST HAMER, ID 83425		MITCHELL JACOBS 2496 NORTH 2375 EAST HAMER, ID 83425																								
NO FILING FEE IF RECEIVED BY DUE DATE			3. New Registered Agent Signature																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>F Mitchell Jacobs</td> <td>2496 N 2375 E Hama</td> <td>Idaho</td> <td></td> <td>83425</td> </tr> <tr> <td>Sec</td> <td>Valynn Jacobs</td> <td>" "</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td>Dir.</td> <td>Camden Shupe</td> <td>" "</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	Pres	F Mitchell Jacobs	2496 N 2375 E Hama	Idaho		83425	Sec	Valynn Jacobs	" "	" "	" "	" "	Dir.	Camden Shupe	" "	" "	" "	" "
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5. Organized Under the Laws of: IDAHO C 85650		6. Signature <u>F Mitchell Jacobs</u> Date <u>Nov. 27/01</u> Name (Typed or Printed) <u>F. Mitchell Jacobs</u> Title <u>Pres</u>																									

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