

No. <u>C 24994</u>	Annual Report Form Due No Later Than November 30, 1997	2. Registered Agent and Office NOT A P.O. BOX E. JAMES HARRISON D. Mark <u>7063 E HWY 36</u> PRESTON ID 83263
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct STRAWBERRY-MINK CREEK WATER CLARE CHRISTENSEN 7057 E MINK CREEK PRESTON ID 83263	2. Organized Under the Laws of:
REINSTATEMENT		
** <u>98 FEB 17 AM 9:54</u> NOTICE **		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)		
Office held	Name	Street or P.O. Address
PRES.	CLARE CHRISTENSEN	7057 E. Mink Creek Rd
Sec. Dir	E. James Harrison	6978 E. Hwy 36
Dir.	Bruce Hansen	1000 Fairway Dr.
"	Rayne Christensen	7258 E. Mink Creek Rd
"	Richard Jensen	6968 E. Mink Creek Rd
Sec.	D. Mark Heaton	7063 E Hwy 36
City State Zip Preston ID 83263 " " " " " " " " " " " " " " "		
5.		6.
Signature <u>E. James Harrison</u> Date <u>2/11/98</u>		Name (Typed or Printed) <u>E. James Harrison</u> Title <u>Sec. Dir.</u>

ISSUED: 10-04-1997

DO NOT TAPE OR STAPLE

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