| No. C 161792 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF | | Due no later than Aug 31, 2015 Annual Report Form 1. Mailing Address: Correct in this box if needed. NORTHWEST MEDICAL EDGE RESEARCH, INC. ED MUNSON 8736 CASTLE RIDGE AVE LAS VEGAS NV 89129 USA | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) ED MUNSON 1125 W ALAMEDA NO. 6 POCATELLO ID 83201 3. New Registered Agent Signature:* | | | |
|---|---|---|---|---|---|-------------------|-------------------------|--|
| | | | | ED MUNSON 1125 W ALA NO. 6 POCATELLO | | | | |
| | | ess Addresses of Pr | resident, Secretary, and Directors. Treas Street or PO Address | surer (optional). City | State | Country | Postal Code | |
| DIRECTOR CI TREASURER EI | CHRISTOPHER SHIELDS ED MUNSON JEFF HAMPSTEN | | 1441 N MINK CREEK RD 8736 CASTLE RIDGE AVE 1125 W ALAMEDA | POCATELLO LAS VEGAS POCATELLO | ID NV ID | USA USA USA | 83204 89129 83221 | |
| 5. Organized Under the Laws of: ID C 161792 Processed 06/25/2015 | | 6. Annual Report must be signed.* Signature: ED MUNSON Name (type or print): ED MUNSON * Electronically provided signatures are accepted as original signatures.* | | | Date: 06/25/2015 Title: MEMBER | | | |