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| No. C 175275 | | Due no later than Oct 31, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. NAMPA PUBLIC LIBRARY FOUNDATION, INC. CHRIS COOPER 215 12TH AVE S NAMPA ID 83651 USA | | BARRY MYERS 612 SPRUCE CREEK NAMPA ID 83686-8365 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| VICE PRESIDENT | DEBORA HOLM | 215 12TH AVE SOUTH | NAMPA | ID | USA | 83651 |
| SECRETARY | AMANDA MARBLE | 848 W. HORIZON WAY | NAMPA | ID | USA | 83686 |
| PRESIDENT | BARRY MYERS | 612 SPRUCE CREEK | NAMPA | ID | USA | 83686 |
| DIRECTOR | LANCE MCGRATH | 920 9TH AVENUE SOUTH | NAMPA | ID | USA | 83651 |
| DIRECTOR | LYNDA CLARK | 613 W. BOONE AVENUE | NAMPA | ID | USA | 83651 |
| DIRECTOR | KAREN GANSKE | 12568 BEAVERTON STREET | NAMPA | ID | USA | 83686 |
| TREASURER | KELLIE EVANS | 6675 E GREENS DR | NAMPA | ID | USA | 83687 |
| DIRECTOR | VICTOR RODRIGUEZ | 1854 W CREEK CT | NAMPA | ID | USA | 83651 |
| DIRECTOR | CHRIS COOPER | 215 12TH AVE S | NAMPA | ID | USA | 83651 |
| 5. Organized Under the Laws of: ID C 175275 | | 6. Annual Report must be signed.* Signature: Kellie Evans Name (type or print): Kellie Evans Date: 08/31/2016 Title: Treasurer | | | | |
| Processed 08/31/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | |