

No. C 175275		Due no later than Oct 31, 2016 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. NAMPA PUBLIC LIBRARY FOUNDATION, INC. CHRIS COOPER 215 12TH AVE S NAMPA ID 83651 USA		BARRY MYERS 612 SPRUCE CREEK NAMPA ID 83686-8365			
NO FILING FEE IF RECEIVED BY DUE DATE				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
VICE PRESIDENT	DEBORA HOLM	215 12TH AVE SOUTH	NAMPA	ID	USA	83651	
SECRETARY	AMANDA MARBLE	848 W. HORIZON WAY	NAMPA	ID	USA	83686	
PRESIDENT	BARRY MYERS	612 SPRUCE CREEK	NAMPA	ID	USA	83686	
DIRECTOR	LANCE MCGRATH	920 9TH AVENUE SOUTH	NAMPA	ID	USA	83651	
DIRECTOR	LYNDA CLARK	613 W. BOONE AVENUE	NAMPA	ID	USA	83651	
DIRECTOR	KAREN GANSKE	12568 BEAVERTON STREET	NAMPA	ID	USA	83686	
TREASURER	KELLIE EVANS	6675 E GREENS DR	NAMPA	ID	USA	83687	
DIRECTOR	VICTOR RODRIGUEZ	1854 W CREEK CT	NAMPA	ID	USA	83651	
DIRECTOR	CHRIS COOPER	215 12TH AVE S	NAMPA	ID	USA	83651	
5. Organized Under the Laws of: ID C 175275		6. Annual Report must be signed.* Signature: Kellie Evans Name (type or print): Kellie Evans					
		Date: 08/31/2016 Title: Treasurer					
Processed 08/31/2016 * Electronically provided signatures are accepted as original signatures.							