

|                                                                                                                                                        |                |                                                                                                                                                                                     |               |                                                             |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------|---------------------|
| No. <b>W 32159</b>                                                                                                                                     |                | <b>Due no later than Jul 31, 2012</b>                                                                                                                                               |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>COUGAR VALLEY, LLC<br>JOHN A SWALLOW<br>905 S JARVIS RD<br>COEUR D'ALENE ID 83814 |               | JOHN A SWALLOW<br>905 S JARVIS RD<br>COEUR D'ALENE ID 83814 |                     |
|                                                                                                                                                        |                |                                                                                                                                                                                     |               | 3. <u>New</u> Registered Agent Signature:*                  |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                                     |               |                                                             |                     |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                | City          | State                                                       | Country Postal Code |
| MANAGER                                                                                                                                                | JOHN A SWALLOW | 905 S JARVIS RD                                                                                                                                                                     | COEUR D'ALENE | ID                                                          | USA 83814           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 32159</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: John A Swallow<br>Name (type or print): John A Swallow<br>Date: 05/21/2012<br>Title: Manager                                        |               |                                                             |                     |
| Processed 05/21/2012                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                           |               |                                                             |                     |