

| No. C 110625 | | Due no later than May 31, 2017 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-------------------|--|----------|--|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. | | NIRMAL B CHARAN 722 E. HARCOURT ROAD BOISE ID 83702-1814 | | | |
| | | JOHN BUTLER LUNG FOUNDATION, INC. NIRMAL B CHARAN 722 E. HARCOURT ROAD BOISE ID 83702-1814 | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | NOLA DARLING | 3010 KINGSGATE DRIVE | NAMPA | ID | USA | 83687 | |
| SECRETARY | DWAYNE L MILLWARD | 6760 W CHINDEN BLVD | MERIDIAN | ID | USA | 83642 | |
| TREASURER | NIRMAL B CHARAN | 722 E. HARCOURT RD | BOISE | ID | USA | 83702 | |
| DIRECTOR | LONNY ASHWORTH | 5311 ONAGA PLACE | BOISE | ID | USA | 83705 | |
| DIRECTOR | PAULA CARVALHO | 907 HEARTHSTONE | BOISE | ID | USA | 83702 | |
| DIRECTOR | TERRI JENSEN | 8077 W. STACK ROCK | BOISE | ID | USA | 83703 | |
| DIRECTOR | DAVID MUELLER | 320 E CURLING DR | BOISE | ID | USA | 83702 | |
| DIRECTOR | TIM SANTOS | 6648 W BARON DR | BOISE | ID | USA | 83702 | |
| DIRECTOR | BRADY WILSON | 4105 WHITEHEAD | BOISE | ID | USA | 83703 | |
| 5. Organized Under the Laws of: ID C 110625 | | 6. Annual Report must be signed.* Signature: Nirmal Charan Name (type or print): Nirmal Charan | | | | | |
| | | Date: 03/19/2017 Title: Treasurer | | | | | |
| Processed 03/19/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | | |