

|                                                                                                                                                        |                                          |                                                                                                    |       |                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------|---------|-------------|--|
| No. <b>W 55623</b>                                                                                                                                     |                                          | <b>Due no later than Oct 31, 2009</b>                                                              |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                          | <b>Annual Report Form</b>                                                                          |       | DALE F NAGY<br>4977 N HOLLOW LANE<br>BOISE ID 83702 |         |             |  |
|                                                                                                                                                        |                                          | <b>1. Mailing Address: Correct in this box if needed.</b>                                          |       | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
|                                                                                                                                                        |                                          | PICADILLY 1020 CALDWELL BOULEVARD LLC<br>DALE F NAGY<br>4977 N HOLLOW LANE<br>BOISE ID 83702       |       |                                                     |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                                          |                                                                                                    |       |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name                                     | Street or PO Address                                                                               | City  | State                                               | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | PICADILLY PROPERTIES LLC AN<br>IDAHO LLC | 4977 N HOLLOW LANE                                                                                 | BOISE | ID                                                  | USA     | 83702       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 55623</b>                                                                                           |                                          | 6. Annual Report must be signed.*<br>Signature: Dale F. Nagy<br>Name (type or print): Dale F. Nagy |       |                                                     |         |             |  |
|                                                                                                                                                        |                                          | Date: 09/22/2009<br>Title: Managing Member                                                         |       |                                                     |         |             |  |
| Processed 09/22/2009                                                                                                                                   |                                          | * Electronically provided signatures are accepted as original signatures.                          |       |                                                     |         |             |  |