No. **C 136915**	**Due no later than Dec 31, 2007** **Annual Report Form**	2. Registered Agent and Address **(NO PO BOX)**
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 **NO FILING FEE IF RECEIVED BY DUE DATE**	**1. Mailing Address: Correct in this box if needed.** M L PALMER TRUCKING, INC. MIKE PALMER 439 W MAIN ST ST ANTHONY ID 83445	MIKE PALMER 439 W MAIN ST ST ANTHONY ID 83445 3. New Registered Agent Signature:*

4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).

Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	MIKE PALMER	439 W MAIN STREET	ST ANTHONY	ID	USA	83442
SECRETARY	THELMA ANN PALMER	439 W MAIN STREET	ST ANTHONY	ID	USA	83445

5. Organized Under the Laws of:	6. Annual Report must be signed.*	
ID **C 136915**	Signature: Mike Palmer	Date: 12/21/2007
	Name (type or print): Mike Palmer	Title: Member

Processed 12/21/2007

* Electronically provided signatures are accepted as original signatures.