| | T | ISSUED: 06-30-1990 | | | | | | |
|--|------------|--|------------------|--|------------------------------------|--------------------------------|------------|--|
| No. 85689 | | lo | Jaho Corpora | tion Annual Report Form | 2. Hegistered Agent and | 2. Registered Agent and Office | | |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED | | Due No Later Than November 1, 1990 1. Mailing Address — Please Correct RIVERDALE RESORT, INC. JAMES S. READ RT. 2, BOX 382 | | | JAMES S. READ | | | |
| | | | | | RT. 2, BOX 382 | | | |
| | | | | | PRESTON | ID | 83263 | |
| | | | | | Incorporated Under The Laws of | | | |
| | | PRESTON | | ID 83263 | NO: 085689 | | | |
| 4. Names and Addresses | of Officer | s and Dir | ectors | | | | | |
| | | <u>Na</u> | <u>ime</u> | Street or P.O. Address | <u>City</u> | <u>State</u> | <u>Zip</u> | |
| President: Secretary: | | es S. di Rea | Read | 1717 E 3200 N | Preston | ID | 83263 | |
| Directors: | | ar kea | | 1717 E 3200 N | Preston | ID | 83263 | |
| | | | Read | P. O. Box 250 | Park City | UT | 83060 | |
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| | | | | | | | | |
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| 5. Nature of Business | | | 6. I certify the | at this Annual Report has been exect and complete. | camined by me and is to the | best of my | knowledge | |
| Recreation | Pools | | Signature | amy le | | -/6- | | |
| | | | Name (Typed of | James S. Read | Title P | reside | nt | |