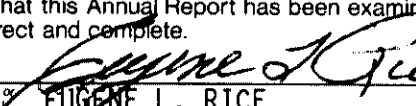


| No. 080973 REINSTATEMENT Secretary of State Room 203, Statehouse Boise, ID 83720 Forfeited 12/3/90 Reinstatement Fee: \$16.00 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1990 1. Mailing Address — Please Correct SEA BASE II DEVELOPMENT, INC. Dale Creech 336 LA Cassa Dr. #9 Boise ID 83705 3701 Pasadena Drive | 2. Registered Agent and Office Dale Creech 766-S-Curtis Boise ID 83705 3701 Pasadena Drive 3. Incorporated Under The Laws of <div style="text-align: right;">IDAHO</div> <div style="text-align: right;">80973</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|-------------|--------------|-------------------------------|-------------|--------------|------------|------------|----------------|------------------|-------|----|-------|------------|----------------|------------------|--------|----|-------|------------|----------------|-------------------|-------|----|-------|--|-------------------|-------------------|-------|----|-------|--|----------------|------------|-------|----|-------|
| 4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 15%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Dale C. Creech</td> <td>3701 Pasadena Dr</td> <td>Boise</td> <td>ID</td> <td>83705</td> </tr> <tr> <td>Secretary:</td> <td>Eugene L. Rice</td> <td>523 Vista Avenue</td> <td>Boise,</td> <td>ID</td> <td>83705</td> </tr> <tr> <td>Directors:</td> <td>Dale C. Creech</td> <td>3701 Pasadena Dr.</td> <td>Boise</td> <td>ID</td> <td>83705</td> </tr> <tr> <td></td> <td>William J. Moffat</td> <td>3701 Pasadena Dr.</td> <td>Boise</td> <td>ID</td> <td>83705</td> </tr> <tr> <td></td> <td>Eugene L. Rice</td> <td>2244 Lemhi</td> <td>Boise</td> <td>ID</td> <td>83705</td> </tr> </tbody> </table> | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Dale C. Creech | 3701 Pasadena Dr | Boise | ID | 83705 | Secretary: | Eugene L. Rice | 523 Vista Avenue | Boise, | ID | 83705 | Directors: | Dale C. Creech | 3701 Pasadena Dr. | Boise | ID | 83705 | | William J. Moffat | 3701 Pasadena Dr. | Boise | ID | 83705 | | Eugene L. Rice | 2244 Lemhi | Boise | ID | 83705 |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Dale C. Creech | 3701 Pasadena Dr | Boise | ID | 83705 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Directors: | Dale C. Creech | 3701 Pasadena Dr. | Boise | ID | 83705 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | William J. Moffat | 3701 Pasadena Dr. | Boise | ID | 83705 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Eugene L. Rice | 2244 Lemhi | Boise | ID | 83705 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Development and marketing of fish products. | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 40%;"> Signature  Name (Typed or Printed) EUGENE L. RICE </div> <div style="width: 40%; text-align: right;"> Date 3/1/91 Title Secretary </div> </div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |