

|  |                   |  |        |   |         |             |
|--|-------------------|--|--------|---|---------|-------------|
| No. <b>L 3088</b>  |                   | <b>Due no later than May 31, 2010</b>  |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b>  |        | JAMES R TODESCHI<br>842 W BANKSIDE DR<br>EAGLE ID 83616 |         |             |
|  |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>LICK CREEK LIMITED PARTNERSHIP<br>JAMES R TODESCHI<br>PO BOX 7367<br>BOISE ID 83707     |        | 3. <u>New</u> Registered Agent Signature:*              |         |             |
| Office Held  | Name              | Street or PO Address   | City   | State   | Country | Postal Code |
| GENERAL PARTNER  | BONNA J TODESCHI  | 2706 PASCOE LN   | NAMPA  | ID  | USA     | 83686       |
| GENERAL PARTNER  | PATRICIA M MULLER | PO BOX 685   | MCCALL | ID  | USA     | 83638       |
| GENERAL PARTNER  | JAMES R TODESCHI  | PO BOX 7367  | BOISE  | ID  | USA     | 83707       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>L 3088</b>  |                   | 6. Annual Report must be signed.*<br>Signature: James R Todeschi<br>Name (type or print): James R Todeschi<br>Date: 06/11/2010<br>Title: Gen Partner |        |   |         |             |
| Processed 06/11/2010   |                   | * Electronically provided signatures are accepted as original signatures.  |        |   |         |             |