| No. W 23623   | Due no later than Apr 30, 2018  Annual Report Form  2. Registered Agent and Office (NOT A P.O. BOX)  MARTIN ANDERSON                                  |
|---|---|
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080        | 1. Mailing Address: Correct In this box if needed. ANDERSON NORTHWEST, LLC MICHAEL M ANDERSON PO BOX 9682 PO BOX 9682 SEATTLE WA 98109 USA V いしない おっと |
| NO FILING FEE IF<br>RECEIVED BY DUE<br>DATE   | 99035 USA 3. <u>New</u> Registered Agent Signature,   |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. |   |
| Manager or Member   | Name Street or PO Address City State Country Postal Code  |
| Manager ⊠ Member ☐ M  | school Anderson Po Box 391 Valley Ford WA USA 99030   |
| Manager Member Martin Anderson Po Box 391 Valley Ford w. A USA 99030                                |   |
| Manager Member Linda Anderson Po Box 391 Valley Ford WA USA 99030                                   |   |
| Manager Member Dessica A Enteren Po Dox 391 Valleyford WA USA 99030                                 |   |
| 5. Organized Under the Lav  | vs of: 6.   |
| IDAHO<br>W 23623  | Signature:  Mell  Name (type or print):  Michael Anderson  President, Managing Member   |
| Issued 06/27/2018 by online   |   |