

No. C112117	Annual Report Form Due No Later Than November 30, 1996		2. Registered Agent and Office NOT A P.O. BOX																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct PEPPER HILLS SUBDIVISION HOM A LEON BLASER 3350 AMERICANA TERRACE BOISE ID 83736		A LEON BLASER 3350 AMERICANA TERRACE BOISE ID 83736 3. Organized Under the Laws of: ID C112117																			
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="1" data-bbox="19 340 1463 585"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>A. Leon Blaser</td> <td>3350 Americana Terr #200</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>Sec/Treasurer</td> <td>Bruce Blaser</td> <td>3350 Americana Terr #200</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	President	A. Leon Blaser	3350 Americana Terr #200	Boise	ID	83706	Sec/Treasurer	Bruce Blaser	3350 Americana Terr #200	Boise	ID	83706
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5. NATURE OF BUSINESS MAINTAIN COMMON AREAS		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>A. Leon Blaser</u> Date <u>15 July 96</u> Name (Typed or Printed) <u>A. Leon Blaser</u> Title <u>Pres</u>																				

ISSUED: 07-06-1996

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