

| | | | | | | |
|--|----------------|---|-----------|--|---------|-------------|
| No. C 96091 | | Due no later than Aug 31, 2013 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. SIXTH JUDICIAL DISTRICT CASA PROGRAM, INC. CORI HADLEY 836 E CENTER STE A POCATELLO ID 83201 | | CORI HADLEY 836 E CENTER POCATELLO ID 83201 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | MONTE GRAY | 4780 NAVAHO | POCATELLO | ID | USA | 83204 |
| VICE PRESIDENT | NATASHA LATTIN | 5378 LORI LANE | POCATELLO | ID | USA | 83202 |
| SECRETARY | PAM RUDEL | 707 BITTERROOT | POCATELLO | ID | USA | 83201 |
| TREASURER | BILL MANDLER | 551 MICHAEL | POCATELLO | ID | USA | 83201 |
| 5. Organized Under the Laws of: ID C 96091 | | 6. Annual Report must be signed.* Signature: Cori Hadley Name (type or print): Cori Hadley Date: 06/13/2013 Title: Executive Director | | | | |
| Processed 06/13/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | |