

|  |                 |  |          |  |                     |
|--|-----------------|--|----------|--|---------------------|
| No. <b>W 29728</b>   |                 | <b>Due no later than Apr 30, 2015</b>  |          | <b>2. Registered Agent and Address (NO PO BOX)</b>         |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>MAXEY'S LANDSCAPING, LLC.<br>JAN MAXEY<br>9445 FISH POND LANE<br>MELBA ID 83641-4201 |          | JEFFREY A MAXEY<br>9445 FISH POND LANE<br>MELBA 83641-4201 |                     |
|  |                 |  |          | 3. <u>New</u> Registered Agent Signature:*                 |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                 |  |          |  |                     |
| Office Held  | Name            | Street or PO Address   | City     | State  | Country Postal Code |
| MEMBER   | JEFFREY A MAXEY | 2683 S BASIN CREEK AVE   | MERIDIAN | ID   | 83642               |
| MEMBER   | JAN L MAXEY     | 2683 S BASIN CREEK AVE   | MERIDIAN | ID   | 83642               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 29728</b>   |                 | 6. Annual Report must be signed.*<br>Signature: Jeffrey Maxey<br>Name (type or print): Jeffrey Maxey<br><br>Date: 04/05/2015<br>Title: Member  |          |  |                     |
| Processed 04/05/2015   |                 | * Electronically provided signatures are accepted as original signatures.  |          |  |                     |