



0004450714



**STATE OF IDAHO**  
*Office of the secretary of state, Lawrence Denney*  
**ANNUAL REPORT**  
 Idaho Secretary of State  
 PO Box 83720  
 Boise, ID 83720-0080  
 (208) 334-2301  
 Filing Fee: \$0.00

For Office Use Only

**-FILED-**

File #: 0004450714

Date Filed: 10/19/2021 10:11:22 AM

## Entity Name and Mailing Address:

Entity Name: RUCKUS WIRELESS, INC.  
 Foreign Name (name in home jurisdiction): RUCKUS WIRELESS, INC.  
 The file number of this entity on the records of the Idaho Secretary of State is: 0000614225  
 Address: 1100 COMMSCOPE PL SE  
 HICKORY, NC 28602-3619

## Entity Details:

Entity Status: Active-Good Standing  
 This entity is organized under the laws of: DELAWARE  
 If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C203768

## The registered agent on record is:

Registered Agent: UNITED AGENT GROUP INC.  
 Commercial Registered Agent  
 Physical Address  
 950 W BANNOCK ST #1100  
 BOISE, ID 83702  
 Mailing Address  
 950 W BANNOCK ST #1100  
 MICHAEL REINHOLD  
 BOISE, ID 83702

## Agent or Address Change

Select if you are appointing a new agent.

## Corporate Officers and Directors:

Name	Title	Business Address
<input checked="" type="checkbox"/> Marvin S. Edwards, Jr.	President	350 W JAVA DR SUNNYVALE, CA 94089-1026
<input checked="" type="checkbox"/> Frank B. Wyatt, II	Secretary	350 W JAVA DR SUNNYVALE, CA 94089-1026
<input checked="" type="checkbox"/> Russell P. Johnson	Treasurer	1100 COMMSCOPE PL SE HICKORY, NC 28602-3619
<input checked="" type="checkbox"/> Alexander W. Pease	Director	1100 COMMSCOPE PL SE HICKORY, NC 28602-3619
<input checked="" type="checkbox"/> Frank B. Wyatt, II	Director	350 W JAVA DR SUNNYVALE, CA 94089-1026
<input checked="" type="checkbox"/> Charles L. Treadway	President	1100 COMMSCOPE PL SE HICKORY, NC 28602-3619
<input checked="" type="checkbox"/> Justin C. Choi	Secretary	1100 COMMSCOPE PL SE HICKORY, NC 28602-3619
<input checked="" type="checkbox"/> Justin C. Choi	Director	1100 COMMSCOPE PL SE HICKORY, NC 28602-3619

The annual report must be signed by an authorized signer of the entity.

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Job Title: Special Secretary

*JON-MICHAEL SANCHEZ*

Sign Here

*10/19/2021*

Date

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