

|                                                                                                                                                        |                   |                                                                                                                    |        |                                                            |                  |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------|------------------|-------------|--|
| No. <b>C 112317</b>                                                                                                                                    |                   | <b>Due no later than Oct 31, 2010</b>                                                                              |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b>                                                                                          |        | CRAIG M LANTIS<br>511 COURT HOUSE DRIVE<br>SALMON ID 83467 |                  |             |  |
|                                                                                                                                                        |                   | <b>1. Mailing Address: Correct in this box if needed.</b>                                                          |        | 3. <u>New</u> Registered Agent Signature:*                 |                  |             |  |
|                                                                                                                                                        |                   | ROCKY MOUNTAIN LIFE RANCH, INC.<br>CRAIG M LANTIS<br>511 COURT HOUSE DRIVE<br>PO BOX 253<br>SALMON ID 83467<br>USA |        |                                                            |                  |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                    |        |                                                            |                  |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                               | City   | State                                                      | Country          | Postal Code |  |
| PRESIDENT                                                                                                                                              | CRAIG M LANTIS    | PO BOX 253                                                                                                         | SALMON | ID                                                         | USA              | 83467       |  |
| TREASURER                                                                                                                                              | PATRICIA J LANTIS | PO BOX 253                                                                                                         | SALMON | ID                                                         | USA              | 83467       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                   | 6. Annual Report must be signed.*                                                                                  |        |                                                            |                  |             |  |
| <b>ID<br/>C 112317</b>                                                                                                                                 |                   | Signature: Craig M. Lantis                                                                                         |        |                                                            | Date: 10/27/2010 |             |  |
|                                                                                                                                                        |                   | Name (type or print): Craig M. Lantis                                                                              |        |                                                            | Title: President |             |  |
| Processed 10/27/2010                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                          |        |                                                            |                  |             |  |