| No. C 167024 | | Due no later than May 31, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---------------------|---|--|---|-------|---------|-------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. DATA SYSTEMS GROUP OF CALIFORNIA CHRISTINA MATTHEWS 475 ANTON BLVD. COSTA MESA CA 92626 | | C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 3. New Registered Agent Signature:* | | | |
| 4. Corporations: Enter Na | mes and Busin | ess Addresses o | of President, Secretary, and Directors. Treasure | er (optional). | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| SECRETARY | JASON ENGE | L | 475 ANTON BLVD | COSTA MESA | CA | USA | 92626 |
| VICE PRESIDENT | PRESIDENT ROBERT KN | | 475 ANTON BLVD. | COSTA MESA | CA | USA | 92626 |
| DIRECTOR CRAIG BOUN | | IDY | 475 ANTON BLVD. | COSTA MESA | CA | USA | 92626 |
| PRESIDENT SCOTT BAG | | WELL | 475 ANTON BLVD. | COSTA MESA | CA | USA | 92626 |
| TREASURER | BRIAN HERB | | 475 ANTON BLVD. | COSTA MESA | CA | USA | 92626 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| CA | | Signature: BRIAN HERB | | Date: 04/21/2016 | | | |
| C 167024 | | Name (type or print): BRIAN HERB | | Title: TREASURER | | | |
| Processed 04/21/2016 * Electronically provided signatures are accepted as original signatures. | | | | | | | |