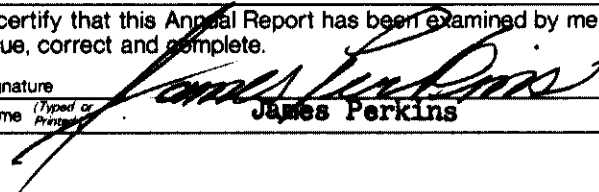
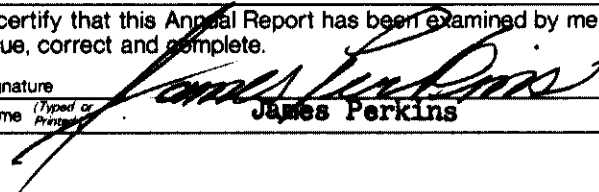
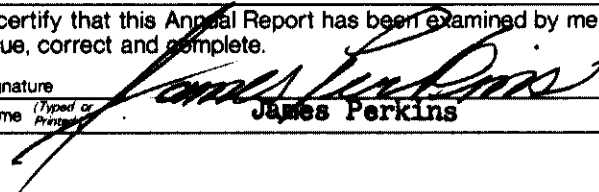


No. 082465 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 88 JUL 15 AM 10 38	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1988</i> 1. Mailing Address — <i>Please Correct</i> 082465 VALLEY BEAN AND GRAIN CO., INC. JAMES PERKINS BOX 87, 109 1ST STREET MURTAUGH, ID 83344	2. Registered Agent and Office JAMES PERKINS BOX 87, 109 1ST STREET MURTAUGH, ID 83344 3. Incorporated Under The Laws of STATE OF IDAHO											
4. Names and Addresses of Officers and Directors													
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>								
President:	John F. Grisez	Box 67	Crows Landing	California	95313								
Secretary:	Josephine Grisez	Box 67	Crows Landing	California	95313								
Directors: VICE-PRES.	James Perkins	Rt. 1	Murtaugh	Idaho	83344								
5. Nature of Business WAREHOUSING		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%;"> <tr> <td style="width: 40%;">Signature</td> <td style="width: 30%; text-align: center;"></td> <td style="width: 10%;">Date</td> <td style="width: 20%; text-align: center;">7/10/88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td style="text-align: center;">James Perkins</td> <td>Title</td> <td style="text-align: center;">Vice-President</td> </tr> </table>				Signature		Date	7/10/88	Name (Typed or Printed)	James Perkins	Title	Vice-President
Signature		Date	7/10/88										
Name (Typed or Printed)	James Perkins	Title	Vice-President										