

ISSUED: 07-05-1994

No. 103623

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

## Return To

Secretary of State  
Room 203, Statehouse  
P.O. BOX 83720  
Boise, ID 83720-0080

\* FIRST NOTICE \*  
NO FEE REQUIRED

## 1. Mailing Address —

OCCUPATIONAL HEALTH NETWORK, IN  
MICHAEL P GIBSON  
6533 W EMERALD

BOISE

ID 83704

## 2. Registered Agent and Office

MICHAEL P GIBSON  
6533 W EMERALD

BOISE

ID 83704

## 3. Incorporated Under The Laws

of ID

NO: 103623

## 4. Names and Addresses of Officers and Directors

NAME IS PRINTED OR TYPED

|            | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-------------------|-------------------------------|-------------|--------------|------------|
| President: | MICHAEL P. GIBSON | 6533 EMERALD ST.              | BOISE       | ID           | 83704      |
| Secretary: | CHERYL J. ASIN    | 10636 CRANBERRY ST.           | BOISE       | ID           | 83704      |
| Directors: | MICHAEL P. GIBSON | 6533 EMERALD ST.              | BOISE       | ID           | 83704      |
|            | JOY MANN          | 10750 BRIDGETOWER             | BOISE       | ID           | 83709      |
|            | CHERYL J. ASIN    | 10636 CRANBERRY ST.           | BOISE       | ID           | 83704      |

## 5. Nature of Business

INACTIVE CORPORATION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or  
Printed)

MICHAEL P. GIBSON

Date

Title

PRESIDENT