

| <b>No. C 122130</b>   | <b>Due no later than Dec 31, 2001</b>  |  | 2. Registered Agent and Office <b>NO PO BOX</b> |  |             |              |            |           |              |                  |          |    |       |           |                |                 |          |    |       |  |
|---|--|--|---|--|-------------|--------------|------------|-----------|--------------|------------------|----------|----|-------|-----------|----------------|-----------------|----------|----|-------|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> |  | <b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br><b>STEVE COOPER TRUCKING, INC.</b><br><br>755 WALTMAN LN<br><br>MERIDIAN, ID 83642 |   | STEVE COOPER<br>755 WALTMAN LN<br><br>MERIDIAN, ID 83642 |             |              |            |           |              |                  |          |    |       |           |                |                 |          |    |       |  |
| 3. <u>New</u> Registered Agent Signature  |  |  |   |  |             |              |            |           |              |                  |          |    |       |           |                |                 |          |    |       |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.  |  |  |   |  |             |              |            |           |              |                  |          |    |       |           |                |                 |          |    |       |  |
|   | <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Steve Cooper</td> <td>755 Waltman Lane</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>Secretary</td> <td>Tony R. Cooper</td> <td>1432 Claire St.</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> </tbody> </table> | <u>Office held</u>   | <u>Name</u>                                     | <u>Street or P.O. Address</u>                            | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Steve Cooper | 755 Waltman Lane | Meridian | ID | 83642 | Secretary | Tony R. Cooper | 1432 Claire St. | Meridian | ID | 83642 |  |
| <u>Office held</u>  | <u>Name</u>  | <u>Street or P.O. Address</u>  | <u>City</u>                                     | <u>State</u>   | <u>Zip</u>  |              |            |           |              |                  |          |    |       |           |                |                 |          |    |       |  |
| President   | Steve Cooper   | 755 Waltman Lane   | Meridian  | ID   | 83642       |              |            |           |              |                  |          |    |       |           |                |                 |          |    |       |  |
| Secretary   | Tony R. Cooper   | 1432 Claire St.  | Meridian  | ID   | 83642       |              |            |           |              |                  |          |    |       |           |                |                 |          |    |       |  |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 122130  | 6. Signature <u>Steve Cooper</u> Date <u>11-30-01</u><br>Name <small>(Typed or Printed)</small> <u>Steve Cooper</u> Title <u>President</u>   |  |   |  |             |              |            |           |              |                  |          |    |       |           |                |                 |          |    |       |  |