



ARTICLES OF AMENDMENT (Non-profit)

To the Secretary of State of the State of Idaho
Pursuant to Title 30, Chapter 3, Idaho Code, the undersigned
non-profit corporation amends its articles of incorporation as
follows:

FILED/EE

2002 OCT 23 PM 1:57

1. The name of the corporation is: NORTH IDAHO GUN DOG ASSOCIATION, INC

2. The text of each amendment is as follows:

CHANGE TITLE OF ORGANIZATION TO:
NORTH IDAHO HUNTING RETRIEVER CLUB, INC.

3. The date of adoption of the amendment(s) was: JAN 14 2002

4. Manner of adoption (check one):

- ☒ Each amendment consists exclusively of matters which do not require member approval pursuant to section 30-3-90, Idaho Code, and was, therefore, adopted by the board of directors. (Please fill spaces below)
- a. The number of directors entitled to vote was: 5
- b. The number of directors that voted for each amendment was: 5
- c. The number of directors that voted against each amendment was: 0

- ☐ The amendment consists of matters other than those described in section 30-3-90, Idaho Code, and was, therefore adopted by the members. (Please fill spaces below)

a. The number of members entitled to vote was: _____

b. The number of members that voted for each amendment was: _____

c. The number of members that voted against each amendment was: _____

Customer Acct #:

(if using pre-paid account)

Secretary of State use only

Dated: _____

Signature: Allan M Thompson

Typed Name: ALLAN M THOMPSON

Capacity: PRESIDENT

g:\corp\corpforms\arts of amendment_no p65 Revised 1/2001

IDAHO SECRETARY OF STATE
10/23/2002 05:00
CX: 1120 CT: 1E4442 BH: 642216
1 @ 30.00 = 30.00 NON PROF A # 2

C 92677



2002 SEP 19 AM 8:34

STATE
IDAHO

2002 OCT 23 PM 1:57

STATE
IDAHO

CLUB

NORTH IDAHO HUNTING RETRIEVER

ARTICLES OF AMENDMENT
(GENERAL BUSINESS)

To the Secretary of State of the State of Idaho, pursuant to Title 30, Chapter 1, Idaho Code, the undersigned corporation amends its articles of incorporation as follows:

The name of the corporation is: North Idaho Hunting Retriever Club. *INCORPORATED.*

The date of adoption of the amendment was: January 14, 2002

Dated: September 2, 2002

Signed:

Allan Thompson
ALLAN THOMPSON

Capacity: President